## JEFFERSON COUNTY COMMISSIONERS COURTHOUSE, PO BOX H BOULDER, MT 59632

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TOM LYTHGOE, CHAIR

CHUCK NOTBOHM

KEN WEBER

# AMENDED AGENDA

August 30, 2005
MEETING TO BE HELD IN THE COURTROOM OF THE COURTHOUSE

CALL MEETING TO ORDER AT 1:30 P.M.

**MINUTES** 

REPORTS

**CALENDAR REVIEW** 

**COMMISSION REPORTS** 

Health Safety Welfare

# ELECTED OFFICIAL/DEPARTMENT HEAD CONCERNS

#### CORRESPONDENCE

Copies of all incoming and outgoing correspondence are on file in the Commission office for public review.

#### **SUBDIVISION REVIEW**

1:45 Preliminary Plat Approval - Street Minor Subdivision Preliminary Plat Approval - Benson Minor #2 Subdivision

## ITEMS FOR COMMISSIONERS' ACTION OR REVIEW

Non time-specific items will be dealt with at any time during the agenda, as time allows. Items to be acted on and supporting and informational documents are available for viewing in the Clerk and Recorder's office.

Discuss and decide on request to help fund engineering for South Helena Interchange

Discuss and decide on funding for Tri-County fire group

Discuss and decide on Marilyn McCauley's request to restore historic road names

Discuss and decide on taking part in the Montana Shares program

Revise credit card policy

Rescind the Commission decision to remove elected trustee from Basin Fire Trustee Board

**Appoint Basin Fire Trustees** 

Sign union contracts

## OPPORTUNITY FOR PUBLIC COMMENT

The Commission welcomes and encourages public comment, and comments related to agenda items will be taken at the time the item is dealt with. The Commission may limit the amount of time for comment if they become extensive. The Commission will take no action on comments not related to agenda items at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on an agenda for a later meeting.

# \*\*\* THE COMMISSION WILL MEET AT 9:00 A.M. EVERY TUESDAY MORNING TO HEAR AN UPDATE FROM THE ROAD/SOLID WASTE SUPERVISOR AND TO REVIEW CLAIMS.

A list of claims to be approved will be in the Clerk & Recorder's office by Friday of the previous week.